

# Modification of Development Consent

Section 96(1A) of the *Environmental Planning & Assessment Act 1979*

As delegate of the Minister for Planning, I approve the modification application of the development consent referred to in Schedule 1, subject to the conditions in Schedule 2.

Daniel James  
Team Leader  
**Alpine Resorts Team**  
Department of Planning and Environment

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2015

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## SCHEDULE 1

<b>Application No.:</b>	MOD 7102 (DA 6440 MOD 1)
<b>Applicant:</b>	Perisher Blue Pty Ltd
<b>Consent Authority:</b>	Minister for Planning
<b>Land:</b>	Perisher Range Alpine Resort, Top Station of the Car Park Double Chair, Guthega
<b>Development:</b>	Prefabricated Mobile Food Kiosk
<b>Modification No.:</b>	MOD 7102 (DA 6440 MOD 1): Modification to redeploy prefabricated mobile food kiosk for the 2015 winter ski season

## SCHEDULE 2

Development Application No. DA 6440 is modified as follows:

- a) Condition A.1 is amended by the insertion of the **bold** and **underlined** words as follows:

**Condition A.1      Development in accordance with approved documentation and plans**

The development shall be in accordance with Development Application No. DA 6440 submitted by Perisher Blue Pty Ltd on 14 March 2014, **as amended by the Section 96(1A) application submitted by Perisher Blue Pty Ltd on 10 June 2015** and in accordance with the supporting documentation submitted with that application including, but not limited to, the following:

Ref No.	Document	Title / Description	Author / Prepared by	Date
1	Statement of Environmental Effects (SEE)	Statement of Environmental Effects, Mobile Food Kiosk, Top Station Guthega Carpark Chairlift, Guthega.	Craig Parker	
2	Site Environmental Management Plan (SEMP)	Site Environmental Management Plan (SEMP), Mobile Food Kiosk, Top Station Guthega Carpark Chairlift, Guthega.	Craig Parker	
3	Plan	Proposed Transportable Food Hut Guthega	Steve Gibb	12/02/2014 25/02/2014
4	Attachment "B"	Ski Patrol Map, Guthega	Scott Anderson	
5	Attachment "C"	Location of mobile kiosk		
6	Attachment "D"	Location and Site Plan, Proposed Transportable Food Hut Guthega	Steve Gibb	11/03/2014
7	Attachment "E"	Perisher Waste and Recycling Procedures 2014		
<b><u>8</u></b>	<b><u>Letter</u></b>	<b><u>Modification Section 96 (1A)</u></b>	<b><u>Craig Parker</u></b>	<b><u>05/3/2015</u></b>

- b) Condition A.5 is amended by the insertion of the **bold** and **underlined** words/numbers and deletion of the **struck-out** numbers as follows:

**Condition A.5      Limit of Consent**

The temporary structure and all associated materials, equipment and the like, shall be removed at the end of the **2014 2015** winter ski season. The removal shall take place no later than 30 October **2014 2015**.

**End of Modifications to MOD 7102 (DA 6440 MOD 1)**